

Worship Plan for Sunday, April 20, 2025  
Sunday of Resurrection: Easter Day  
The Holy Eucharist Rite Two

ENTRANCE HYMN *He is risen, he is risen (Unser Herrscher)* (H 180)

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - dian't brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

**THE COLLECT OF THE DAY (BCP p. 357)**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.***

**FIRST READING: Isaiah 65:17-25**

*The people sit.*

A Reading from the book of the prophet Isaiah.

- <sup>17</sup>I am about to create new heavens  
and a new earth;  
the former things shall not be remembered  
or come to mind.
- <sup>18</sup>But be glad and rejoice forever  
in what I am creating;  
for I am about to create Jerusalem as a joy,  
and its people as a delight.
- <sup>19</sup>I will rejoice in Jerusalem,  
and delight in my people;  
no more shall the sound of weeping be heard in it,  
or the cry of distress.
- <sup>20</sup>No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.
- <sup>21</sup>They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.
- <sup>22</sup>They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.
- <sup>23</sup>They shall not labor in vain,  
or bear children for calamity;  
for they shall be offspring blessed by the LORD—  
and their descendants as well.
- <sup>24</sup>Before they call I will answer,  
while they are yet speaking I will hear.
- <sup>25</sup>The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent—its food shall be dust!  
They shall not hurt or destroy  
on all my holy mountain,  
says the LORD.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

**PSALM: Psalm 118:1-2, 14-24**

*Remain seated.*

- <sup>1</sup>Give thanks to the LORD, for he is good; \*  
**his mercy endures for ever.**
- <sup>2</sup>Let Israel now proclaim, \*  
**“His mercy endures for ever.”**
- <sup>14</sup>The LORD is my strength and my song, \*  
**and he has become my salvation.**
- <sup>15</sup>There is a sound of exultation and victory \*  
**in the tents of the righteous:**
- <sup>16</sup>“The right hand of the LORD has triumphed! \*  
**the right hand of the LORD is exalted!**  
**the right hand of the LORD has triumphed!”**
- <sup>17</sup>I shall not die, but live, \*  
**and declare the works of the LORD.**
- <sup>18</sup>The LORD has punished me sorely, \*  
**but he did not hand me over to death.**
- <sup>19</sup>Open for me the gates of righteousness; \*  
**I will enter them;**  
**I will offer thanks to the LORD.**
- <sup>20</sup>“This is the gate of the LORD; \*  
**he who is righteous may enter.”**
- <sup>21</sup>I will give thanks to you, for you answered me \*  
**and have become my salvation.**
- <sup>22</sup>The same stone which the builders rejected \*  
**has become the chief cornerstone.**
- <sup>23</sup>This is the LORD’s doing, \*  
**and it is marvelous in our eyes.**
- <sup>24</sup>On this day the LORD has acted; \*  
**we will rejoice and be glad in it.**

**SECOND READING: Acts 10:34-43**

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear,

<sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*           The Word of the Lord.

*People*            **Thanks be to God.**

**GOSPEL HYMN *Jesus Christ is risen today (Easter Hymn) (H 207)***

*All stand.*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

**GOSPEL: Luke 24:1-12**

*All stand.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

<sup>1</sup>On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who

told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Priest*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

## **THE SERMON (BCP p. 358)**

## **THE CREED (BCP p. 358)**

*All stand.*

**We believe in one God,**

**the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
        in accordance with the Scriptures;**

**he ascended into heaven  
        and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
        and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
        and the life of the world to come. Amen.**



## THE PRAYERS OF THE PEOPLE

*All remain standing.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God; We pray especially for churches in our Diocesan Cycle of prayer: Church of the Redeemer, Chestnut Hill; Boston College Campus Ministry, Chestnut Hill; St. Dunstan's Church, Dover; Christ Church, Needham, and the Church Periodical Club.

***For all who proclaim the Gospel, and all who seek the Truth.***

For *Sean* our Presiding Bishop, and *Julia* our Bishop, and *Suzanne* our Rector, and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation. We pray especially today for all on Trinity's Prayer List: Dick, Cindy, Joan, Diane, Emmit, Bill, Barbara, Heather, Peter, Jacob, Ted, Mark, Benny, Dolly, Peggy, Kaeyln, Bill, Ken, Guy, Bev, Doug, Deb, Martha, Jean, Jackie, Jack, Kenny, Kathlyn, Liz, Ed, Sean, Andrew, Al, Dave, Megan, Patti, George, Aghashirin.

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom, especially today for those in whose memory the altar flowers are given.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.]**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

**THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.  
*People*               **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

**OFFERTORY SENTENCE (BCP p. 376)**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

**OFFERTORY ANTHEM (BCP p. 361)**

**THE DOXOLOGY V. 3 *From all that dwell below the skies (Old 100th) (H 380)***

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 130 Holy, holy, holy (Schubert/Proulx) (BCP p. 362)**

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

**THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## The Breaking of the Bread

### FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### AGNUS DEI S 164 Jesus, Lamb of God (Schubert/Proulx) (S 164)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

### INVITATION (BCP p. 364)

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**DISTRIBUTION (BCP p. 365)**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION MUSIC (BCP p. 365)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God,  
you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.**

**BLESSING**

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

**RECESSIONAL HYMN *Jesus is Lord of all the earth [Alleluia! Give thanks to the risen Lord] (Alleluia No. 1) (H 178)***

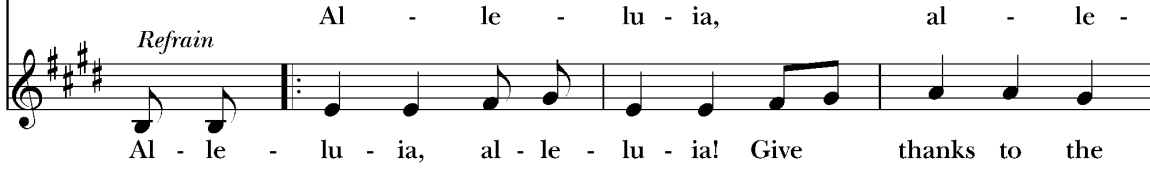


*Descant*




Al - le - lu - ia, al - le -


*Refrain*



Al - le - lu - ia, al - le - lu - ia! Give thanks to the

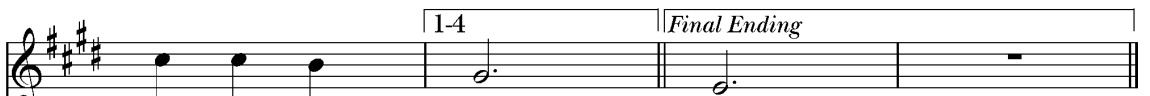


lu - ia, al - le - lu - ia!

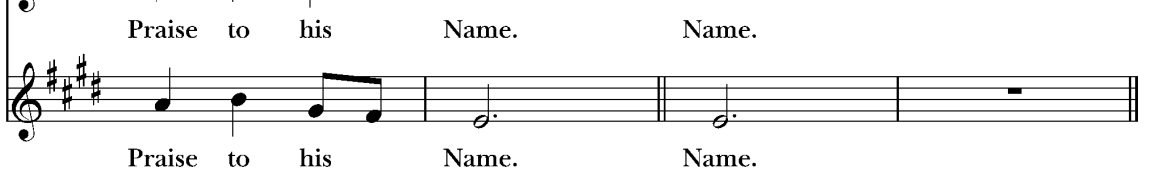


ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*



Praise to his Name. Name.



Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er. joy - ful - ly  
 sing to our Sa - vior.

*Repeat Refrain*

*The descant may be sung after stanzas 3 and 4.*

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People* Thanks be to God.

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