

Worship Plan for Sunday, November 2, 2025
All Saints' Sunday, The Holy Eucharist Rite Two

ENTRANCE HYMN *Before thy throne, O God, we kneel (St. Petersburg) (H 574)*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system.

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20)*

(Powell) (BCP p. 356)

The following is sung, all standing

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

FIRST READING: Daniel 7:1-3, 15-18

The people sit.

A Reading from the book of Daniel.

¹In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³and four great beasts came up out of the sea, different from one another.

¹⁵As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷“As for these four great beasts, four kings shall arise out of the earth. ¹⁸But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM: Psalm 149

Remain seated.

¹Hallelujah!

Sing to the LORD a new song; *

sing his praise in the congregation of the faithful.

²Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

³Let them praise his Name in the dance; *

let them sing praise to him with timbrel and harp.

⁴For the LORD takes pleasure in his people *

and adorns the poor with victory.

⁵Let the faithful rejoice in triumph; *

let them be joyful on their beds.

⁶Let the praises of God be in their throat *

and a two-edged sword in their hand;

⁷To wreak vengeance on the nations *

and punishment on the peoples;

⁸To bind their kings in chains *

and their nobles with links of iron;

⁹To inflict on them the judgment decreed; *

this is glory for all his faithful people.

Hallelujah!

SECOND READING: Ephesians 1:11-23

The people sit.

A Reading from Paul's letter to the Church in Ephesus.

¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the

saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN *For all the saints, who from their labors rest (Sine Nomine) (H 287)*

All stand.



1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:____
 3 O may thy sol - diers, faith - ful, true, and bold,____
 4 O blest com - mun - ion, fel - low - ship di - vine!____



thee____ by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;____
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O____ Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with____ them, the vic - tor's crown of gold.
 all are____ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

GOSPEL: Luke 6:20-31

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

²⁰[Jesus] looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich,
for you have received your consolation.

²⁵“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

²⁷“But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt.

³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE CREED (BCP p. 358)

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 388)

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In our Diocesan Cycle of prayer, we pray for the Church of St. John the Evangelist, Duxbury; the Society of St. Margaret, Duxbury; Trinity Church, Marshfield; Christ Church, Quincy; Parish of St. Chrysostom, Quincy; Church of our Saviour, Milton; Trinity Church, Randolph.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for everyone on Trinity's prayer list Dick, Cindy, Joan, Diane, Emmit, Bill, Barbara, Heather, Peter, Jacob, Mark, Benny, Dolly, Peggy, Kaelyn, Bill, Ken, Guy, Bev, Doug, Deb, Martha, Jean, Jack, Kenny, Kathlyn, Liz, Ed, Sean, Andrew, Dave, Megan, Barbara, Karen, Tara, Sondra, Mun, Jeanette, Karen, Bob, Sharon and those we now name.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially today for those whom we have commended to God's keeping this year, especially Al Jutz and Deborah White. We pray also for all the saints in our own lives, who we now name.

Silence The people are invited to name their beloved dead.

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE (BCP p. 360)

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

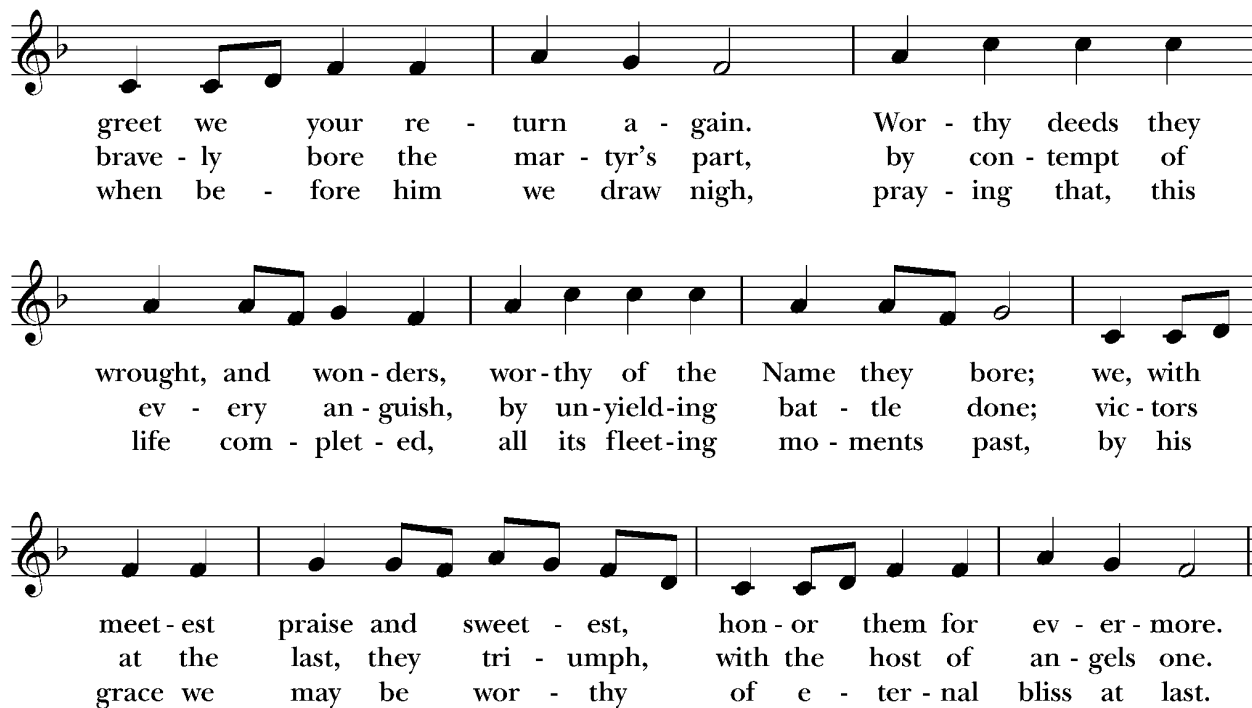
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN *Bless'd feasts of bless'd martyrs (Holy Manna)* (H 238)

1 Bless - ed feasts of bless - ed mar - tyrs, ho - ly wo - men,
2 Faith pre - vail - ing, hope un - fail - ing, lov - ing Christ with
3 There-fore, ye that reign in glo - ry, fel - low - heirs with

ho - ly men, with af - fec - tion's re - col - lec - tions
sin - gle heart, thus they, glo - rious and vic - to - rious,
Christ on high, join to ours your sup - pli - ca - tion



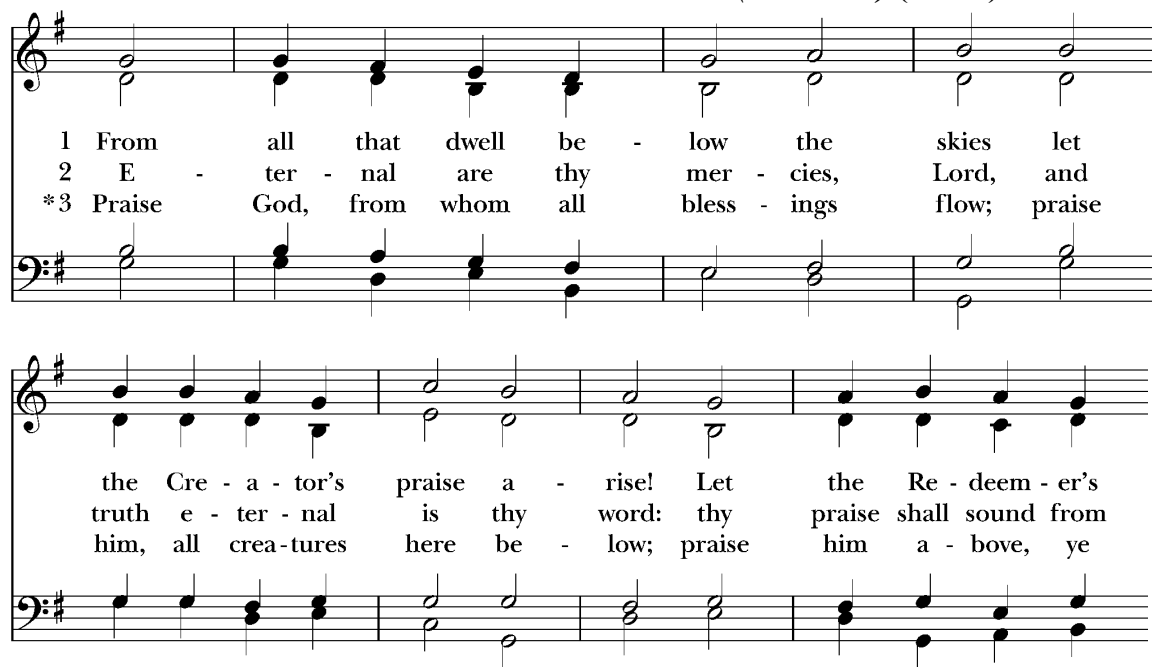
greet we your re - turn a - gain. Wor - thy deeds they
 brave - ly bore the mar - tyr's part, by con - tempt of
 when be - fore him we draw nigh, pray - ing that, this

wrought, and won - ders, wor - thy of the Name they bore; we, with
 ev - ery an - guish, by un - yield - ing bat - tle done; vic - tors
 life com - plet - ed, all its fleet - ing mo - ments past, by his

meet - est praise and sweet - est, hon - or them for ev - er - more.
 at the last, they tri - umph, with the host of an - gels one.
 grace we may be wor - thy of e - ter - nal bliss at last.

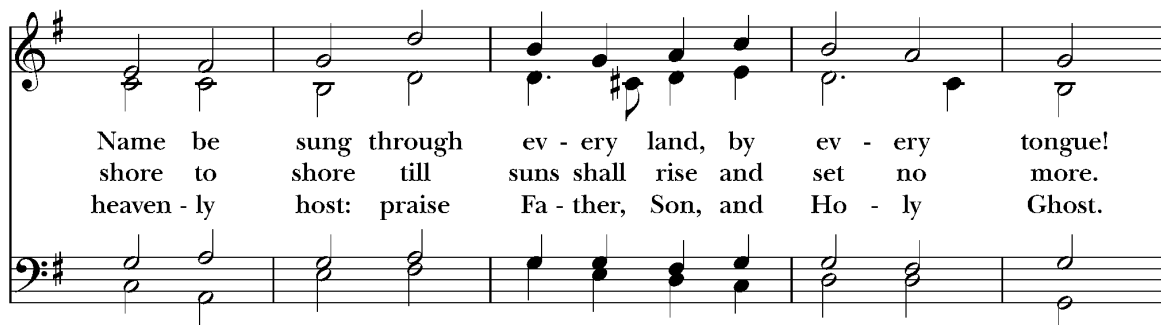
The Great Thanksgiving

DOXOLOGY V. 3 *From all that dwell below the skies (Old 100th) (H 380)*



1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye



Praise God, from whom all blessings flow;
 praise him, all creatures here below;
 praise him above, ye heavenly host:
 praise Father, Son, and Holy Ghost.

(BCP p. 369)

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

(BCP p. 370)

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS S 130 *Holy, holy, holy* (Schubert/Proulx) (BCP p. 371)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

(BCP p. 371)

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

THE LORD’S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

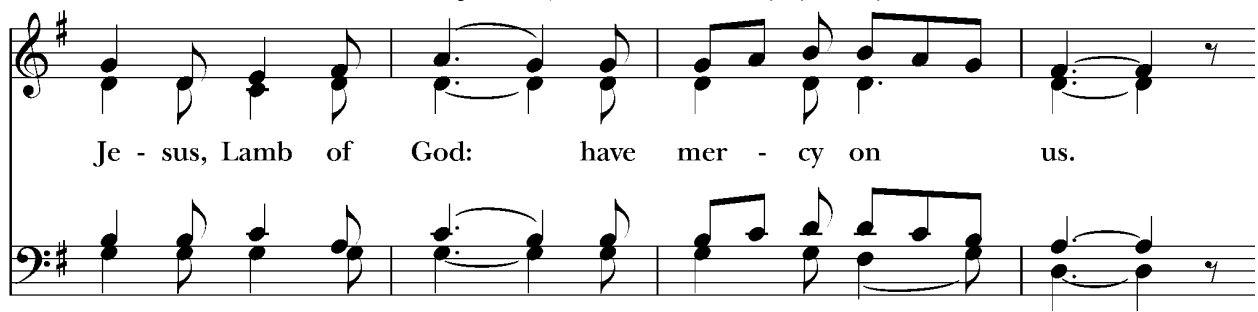
The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

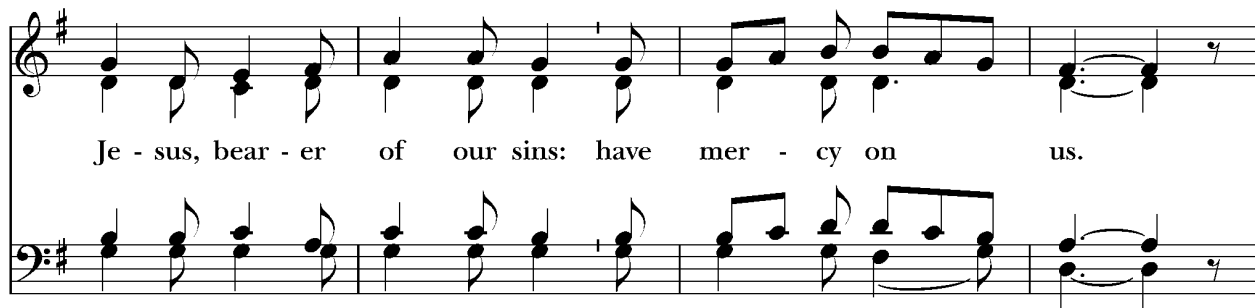
Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

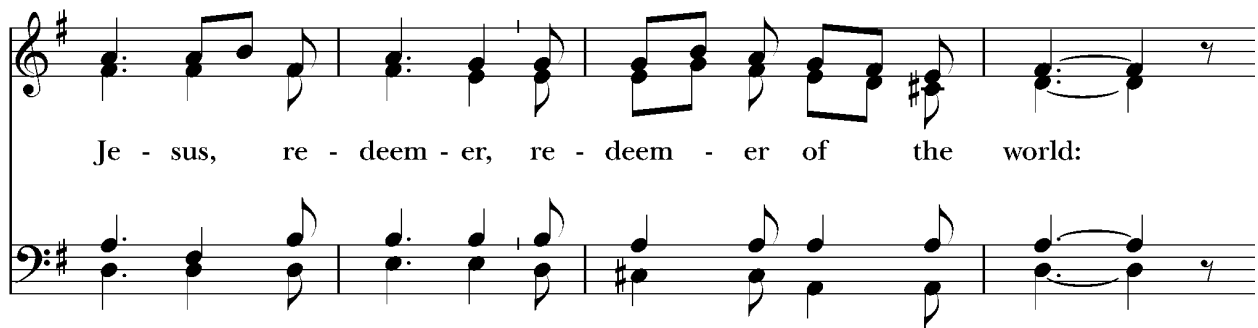
AGNUS DEI S 164 Jesus, Lamb of God (Schubert/Proulx) (S 164)



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

INVITATION (BCP p. 364)

The Celebrant says

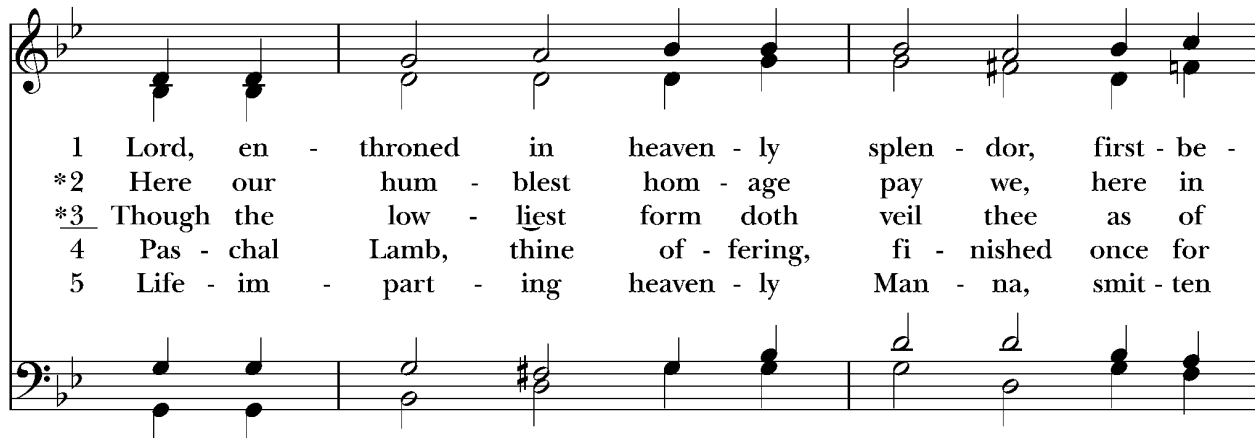
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

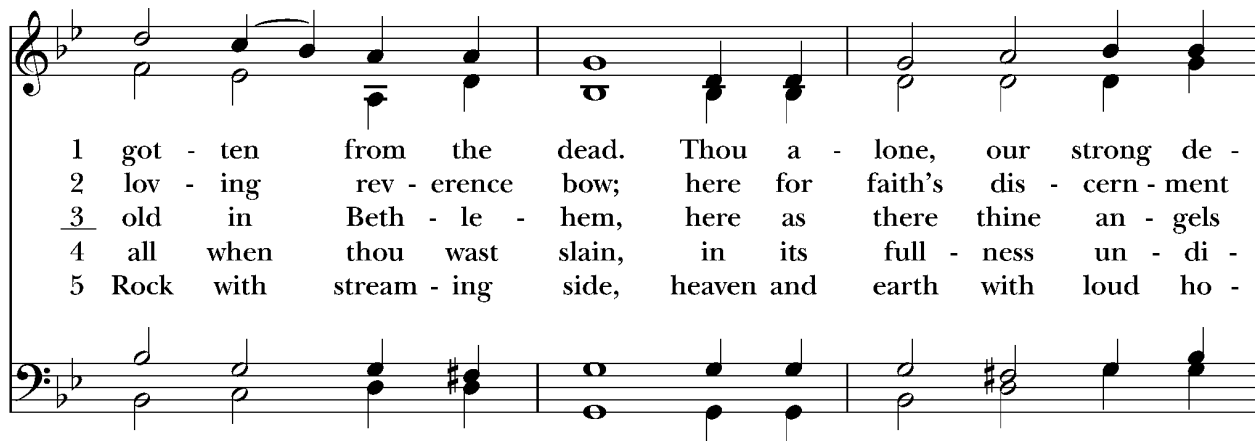
The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

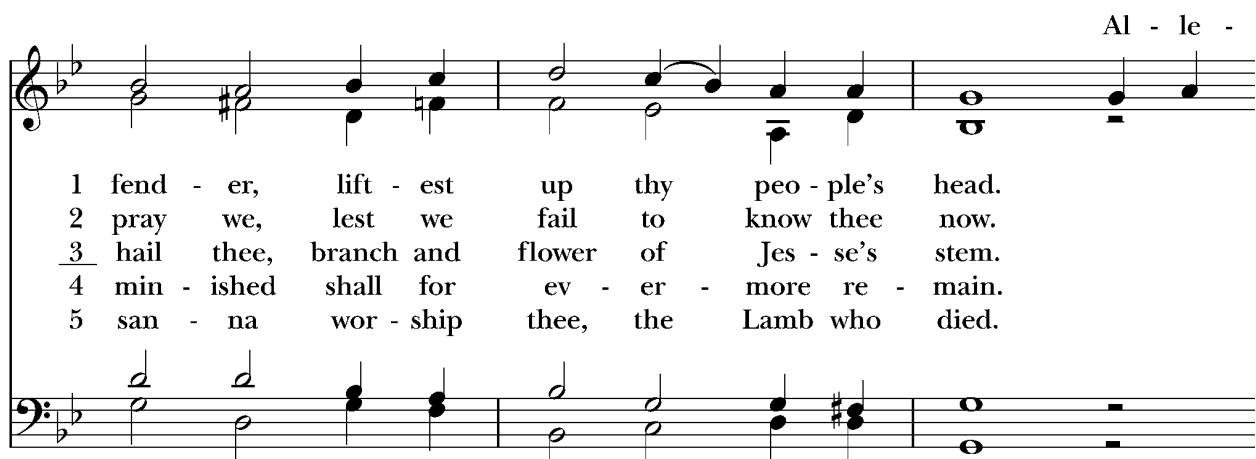
COMMUNION HYMN *Lord, enthroned in heavenly splendor (Bryn Calfaria) (H 307)*



1 Lord, en - throned in heaven - ly splen - dor, first - be -
*2 Here our hum - blest hom - age pay we, here in
*3 Though the low - liest form doth veil thee as of
4 Pas - chal Lamb, thine of - fering, fi - nished once for
5 Life - im - part - ing heaven - ly Man - na, smit - ten



1 got - ten from the dead. Thou a - lone, our strong de -
2 lov - ing rev - erence bow; here for faith's dis - cern - ment
3 old in Beth - le - hem, here as there thine an - gels
4 all when thou wast slain, in its full - ness un - di -
5 Rock with stream - ing side, heaven and earth with loud ho -



Al - le -
1 fend - er, lift - est up thy peo - ple's head.
2 pray we, lest we fail to know thee now.
3 hail thee, branch and flower of Jes - se's stem.
4 min - ished shall for ev - er - more re - main.
5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

1 Je - sus, true and liv - ing
 2 Thou art here, we ask not
 3 We in wor - ship join with
 4 Cleans - ing us from ev - ery
 5 Risen, a - scend - ed, glo - ri -

bread! Je - sus, true and liv - ing bread!

2 how. Thou art here, we ask not how.
 3 them. We in wor - ship join with them.
 4 stain. Cleans - ing us from ev - ery stain.
 5 fied! Risen, a - scend - ed, glo - ri - fied!

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

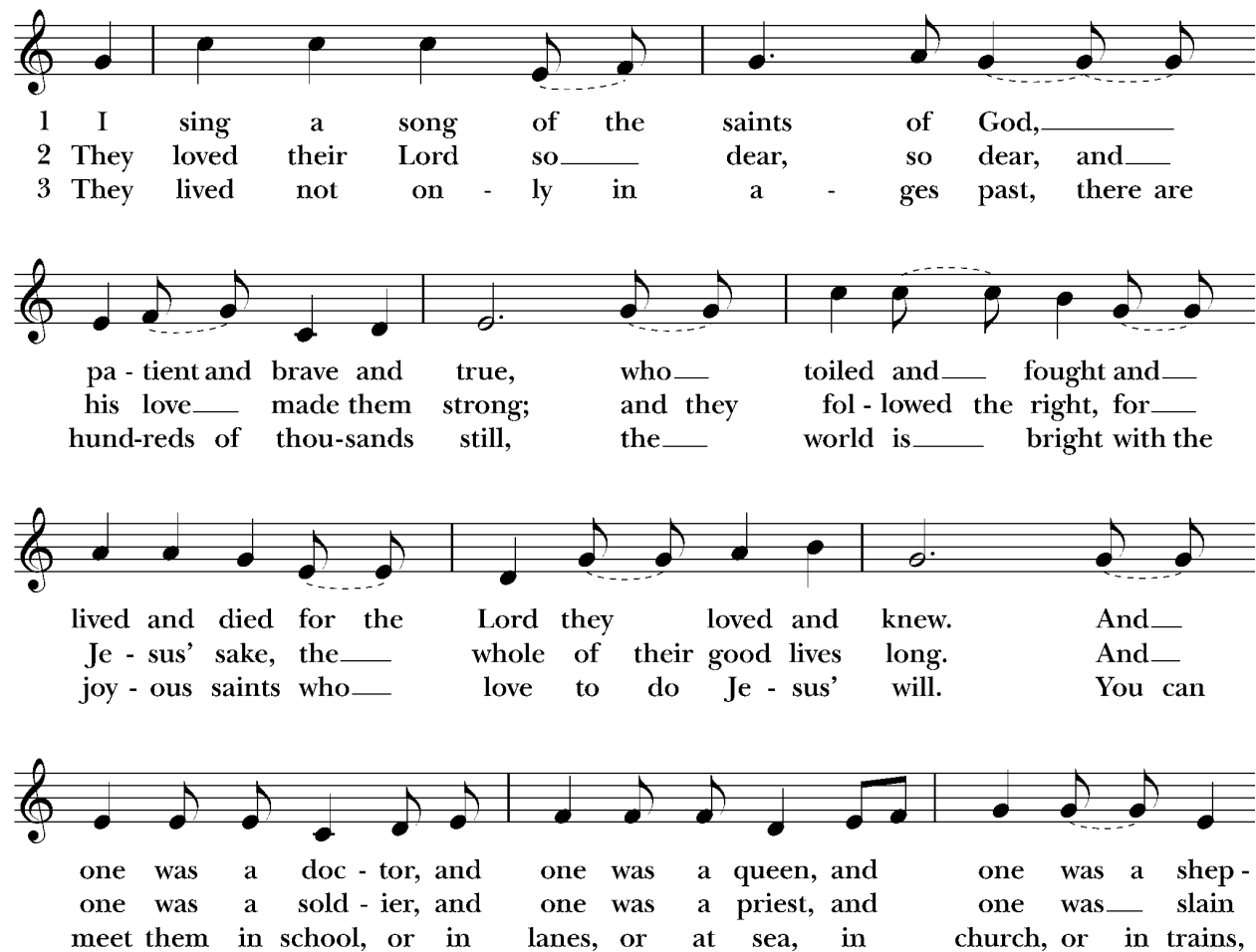
**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.**

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (We Do Not Have Much Time Blessing)

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So... be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

RECESSIONAL HYMN *I sing a song of the saints of God (Grand Isle) (H 293)*



1 I sing a song of the saints of God, _____
 2 They loved their Lord so _____ dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who _____ toiled and _____ fought and _____
 his love _____ made them strong; and they fol - lowed the right, for _____
 hund-reds of thou-sands still, the _____ world is _____ bright with the

lived and died for the Lord they loved and knew. And _____
 Je - sus' sake, the _____ whole of their good lives long. And _____
 joy - ous saints who _____ love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was _____ slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the___ green: they were all of them saints of___
by a fierce wild___ beast; and there's not an - y rea - son—
or in shops, or at tea, for the saints of___ God are just



God— and I mean, God help - ing, to be one too.
no, not the least, why I should-n't be one too.
folk like___ me, and I mean to be one too.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People **Thanks be to God.**

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